

Dave Wagner
Albert LaFleche
Stacy Carroll
Jim Chapman
Daryl Peterson



12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
FAX (989) 785-8001

linda@montboc.com

Montmorency County Board of Commissioners

Regular Board Meeting

Agenda

November 8, 2017

9:00 a.m.

Boardroom/Courtroom

CALL TO ORDER

- Pledge of Allegiance
- Roll Call
- Approval of Agenda
- Approval of minutes from
- Claims and Accounts

PUBLIC COMMENT (Agenda Items Only)

TREASURER'S REPORT

SHERIFF'S REPORT

- 911 Surcharge

OLD BUSINESS

NEW BUSINESS

- Common Angle Update
- 2018 Agreements – Maximum Security, Tri-Twp. Ambulance, Electrical Inspector and Plumbing/Mechanical Inspector
- Blue Cross Renewal from Valley United
- Budget
- DHHS 2018 Allocation

STANDING COMMITTEE REPORTS

PUBLIC COMMENT

OTHER

1:00 P.M.- BCBSM and County Retirees meeting on Insurance

ADJOURN SUBJECT TO CHAIRMAN

THIS MEETING IS OPEN TO ALL MEMBERS OF THE PUBLIC UNDER OPEN MEETINGS ACT OF MICHIGAN, PURSUANT TO PUBLIC ACT 267 OF 1976

NEXT REGULAR BOARD MEETING WILL BE HELD ON [WEDNESDAY, November 22, 2017](#)