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## **Montmorency County Board of Commissioners**

### **Regular Board Meeting Agenda**

**January 13<sup>th</sup> 9:00 a.m.**

**Boardroom/Courtroom**

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#### **CALL TO ORDER**

- Pledge of Allegiance
- Roll Call
- Approval of Agenda
- Approval of minutes from **12/23/20**
- Claims and Accounts from 1/11/21

#### **PUBLIC COMMENT (Agenda Items Only)**

#### **TREASURER'S REPORT**

#### **SHERIFF'S REPORT- MMRMA Rap Grants**

#### **OLD BUSINESS - Union Negotiations**

#### **NEW BUSINESS - MCOA Confirmation- J.D. NMRE Confirmation- R.Frye Building & Grounds Veterans Position**

#### **STANDING COMMITTEE REPORTS**

#### **PUBLIC COMMENT- Elowsky/Potter- Response to Gypsy Moth Timeline**

#### **OTHER**

#### **ADJOURN SUBJECT TO CHAIRMAN**

THIS MEETING IS OPEN TO ALL MEMBERS OF THE PUBLIC UNDER OPEN MEETINGS ACT OF MICHIGAN,  
PURSUANT TO PUBLIC ACT 267 OF 1976

NEXT REGULAR BOARD MEETING WILL BE HELD ON 1/27/21 at 9:00 a.m.

**PLEASE SILENCE ALL CELL PHONES**